

21ST SUNDAY IN ORDINARY TIME

Novus Ordo Latin Mass

August 23 at 12:00nn Mass

Adagio

Adagio

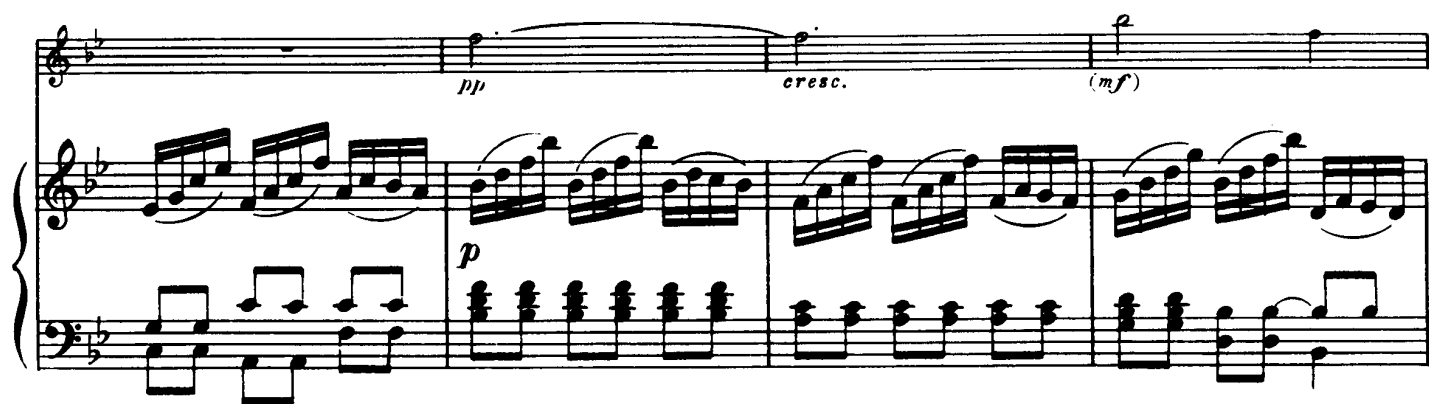
p

(sempre legatissimo)

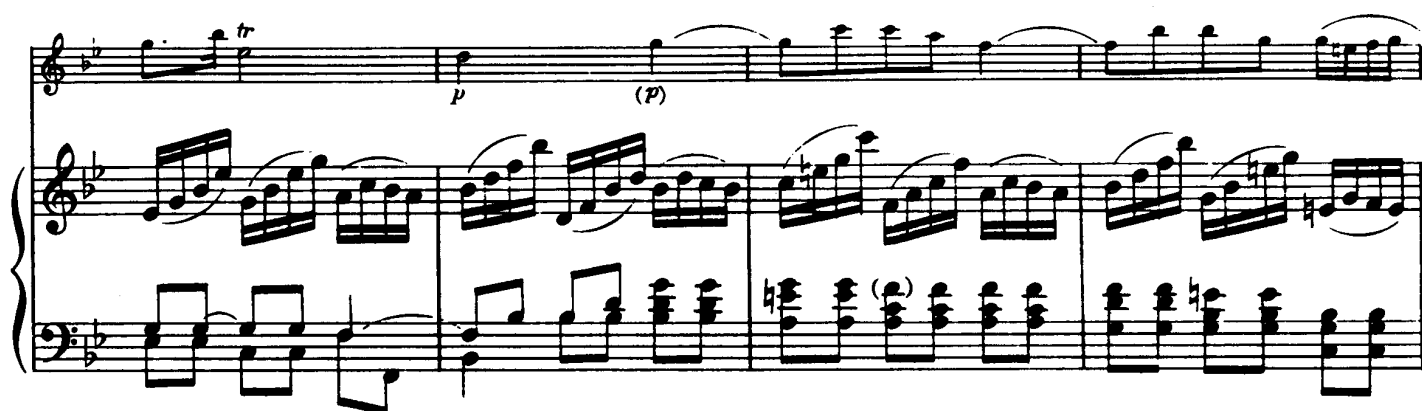
pp (espressivo) *(cresc.)* *(mf)* *tr*

p

1025



First system of musical notation. The top staff features a melodic line with dynamics *pp*, *cresc.*, and *(mf)*. The piano accompaniment consists of a right-hand part with flowing sixteenth-note patterns and a left-hand part with a steady eighth-note bass line.



Second system of musical notation. The top staff includes a trill (*tr*) and dynamics *p* and *(p)*. The piano accompaniment continues with similar textures, featuring a right-hand part with sixteenth-note runs and a left-hand part with eighth-note accompaniment.



Third system of musical notation. The top staff has dynamics *(poco cresc.)* and *(dolce)*. The piano accompaniment features a right-hand part with sixteenth-note patterns and a left-hand part with eighth-note accompaniment. A dynamic *(p)* is marked in the right hand.



Fourth system of musical notation. This system continues the musical textures established in the previous systems, with the right hand playing sixteenth-note figures and the left hand providing a consistent eighth-note bass line.



First system of musical notation. The upper staff features a melodic line with a *p (legato)* marking. The lower staff consists of two parts: a treble clef part with rapid sixteenth-note passages and a bass clef part with a steady eighth-note accompaniment. A *(p)* marking is present in the middle of the lower staff.



Second system of musical notation. The upper staff includes a *cresc.* marking and a *f)* dynamic. The lower staff continues with complex rhythmic patterns, featuring a *(f)* dynamic in the middle.



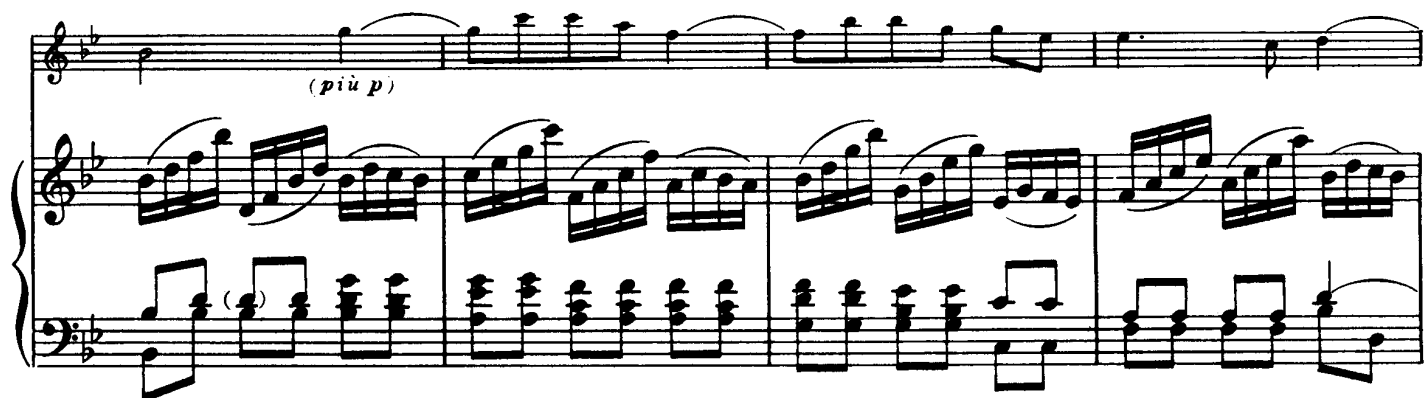
Third system of musical notation. The upper staff has a trill (*tr*) and a *(f)* dynamic, followed by a *p* dynamic. The lower staff features a *(f)* dynamic and a *p* dynamic, with the latter accompanied by a series of chords.



Fourth system of musical notation. The upper staff includes a *p* dynamic and a trill (*tr*). The lower staff continues with complex rhythmic patterns, featuring a *p* dynamic.



First system of musical notation. It consists of three staves: a single treble staff at the top and a grand staff (treble and bass) below. The key signature has two flats (B-flat and E-flat). The top staff contains a melodic line with eighth and sixteenth notes. The grand staff contains a complex piano accompaniment with many beamed sixteenth notes in the right hand and chords and moving lines in the left hand.



Second system of musical notation. It follows the same three-staff format. The top staff has a melodic line. The grand staff has a piano accompaniment. A dynamic marking *(più p)* is placed below the first measure of the top staff.



Third system of musical notation. It follows the same three-staff format. The top staff has a melodic line. The grand staff has a piano accompaniment. Dynamic markings *(pp)* and *(p)* are present below the first and second measures of the top staff, respectively.



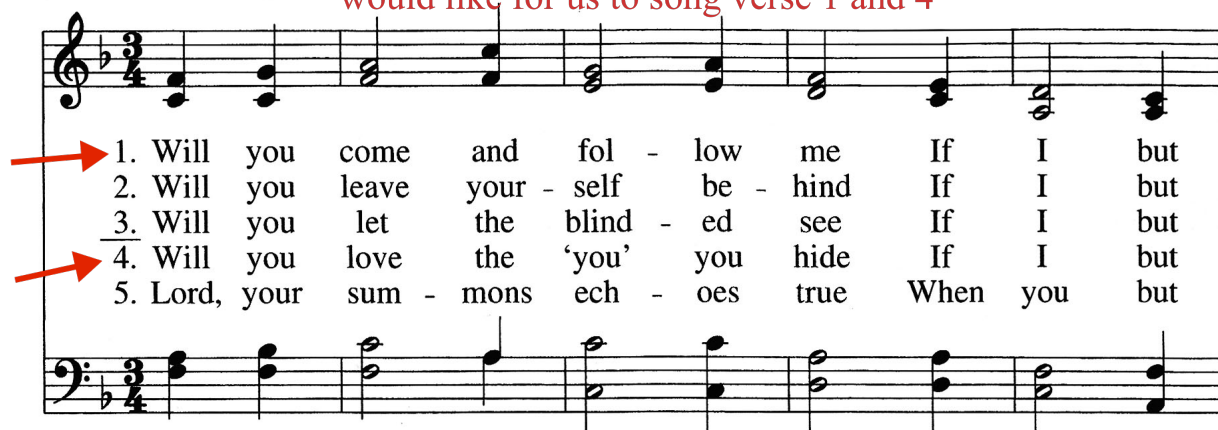
Fourth system of musical notation. It follows the same three-staff format. The top staff has a melodic line. The grand staff has a piano accompaniment. A dynamic marking *p* is placed below the final measure of the top staff.

THE SUMMONS

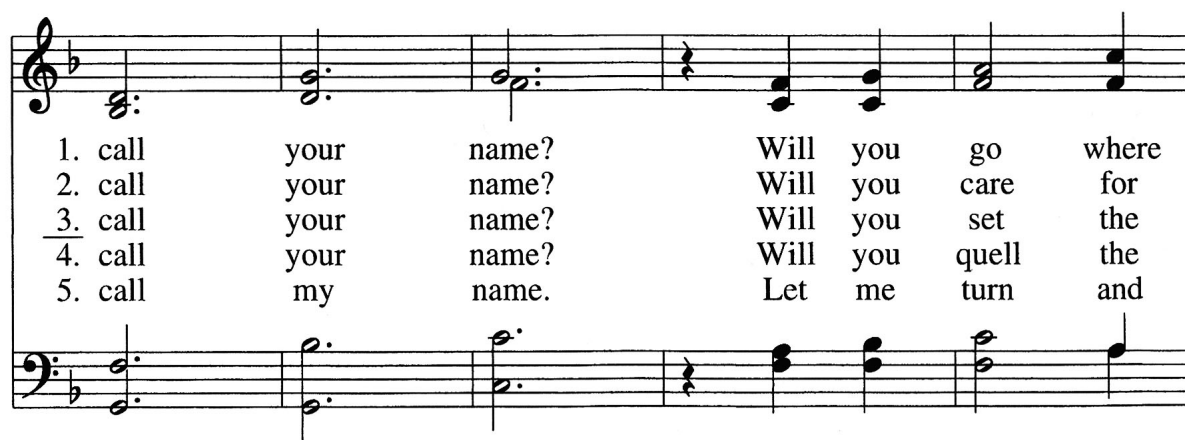
SATB

This is our opening hymn. Father Ducasse
would like for us to song verse 1 and 4

(♩. = ca. 52)



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where
 2. call your name? Will you care for
 3. call your name? Will you set the
 4. call your name? Will you quell the
 5. call my name. Let me turn and



1. you don't know And nev - er be the
 2. cruel and kind And nev - er be the
 3. pris - 'ners free And nev - er be the
 4. fear in - side And nev - er be the
 5. fol - low you And nev - er be the

1. same? Will you let my love be
 2. same? Will you risk the hos - tile
 3. same? Will you kiss the lep - er
 4. same? Will you use the faith you've
 5. same. In your com - pa - ny I'll

1. shown, Will you let my name be
 2. stare Should your life at - tract or
 3. clean, And do such as this un -
 4. found To re - shape the world a -
 5. go Where your love and foot - steps

1. known, Will you let my life be grown In
 2. scare? Will you let me an - swer pray'r In
 3. seen, And ad - mit to what I mean In
 4. round, Through my sight and touch and sound In
 5. show. Thus I'll move and live and grow In

1. you and you in me?
 2. you and you in me?
 3. you and you in me?
 4. you and you in me?
 5. you and you in me.

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Music: KELVINGROVE; trad. Scottish Melody; arr. by Bobby Fisher, b. 1952, © 1994, Bobby Fisher.

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Kyrie VIII • Graduale Romanum

Vatican II Hymnal • Page 163 • Accompaniment by Flor Peeters • ccwatershed.org/vatican

V. Ky - ri - e * e - lé - i - son .

This musical system is for the first voice part, marked 'V.'. It features a treble clef and a key signature of one sharp (F#). The melody for 'Ky - ri - e' is written on a single staff, with a fermata over the 'e'. The second part, '* e - lé - i - son .', continues on the same staff. The accompaniment is written on a grand staff (treble and bass clefs) with a key signature of one sharp. It consists of flowing sixteenth-note patterns in the right hand and sustained chords in the left hand.

Ky - ri - e e - lé - i - son .

This musical system continues the melody from the first system. It features a treble clef and a key signature of one sharp. The melody for 'Ky - ri - e' is written on a single staff, with a fermata over the 'e'. The second part, 'e - lé - i - son .', continues on the same staff. The accompaniment is written on a grand staff (treble and bass clefs) with a key signature of one sharp. It consists of flowing sixteenth-note patterns in the right hand and sustained chords in the left hand.

Chri - ste e - lé - i - son .

This musical system continues the melody from the second system. It features a treble clef and a key signature of one sharp. The melody for 'Chri - ste' is written on a single staff, with a fermata over the 'e'. The second part, 'e - lé - i - son .', continues on the same staff. The accompaniment is written on a grand staff (treble and bass clefs) with a key signature of one sharp. It consists of flowing sixteenth-note patterns in the right hand and sustained chords in the left hand.

Chri - ste e - lé - i - son .

This musical system continues the melody from the third system. It features a treble clef and a key signature of one sharp. The melody for 'Chri - ste' is written on a single staff, with a fermata over the 'e'. The second part, 'e - lé - i - son .', continues on the same staff. The accompaniment is written on a grand staff (treble and bass clefs) with a key signature of one sharp. It consists of flowing sixteenth-note patterns in the right hand and sustained chords in the left hand.



MISSA SIMPLEX

Gloria 134

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ,

MISSA SIMPLEX

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

The first system of the musical score for 'Missa Simplex'. It features a vocal line in treble clef with a key signature of two sharps (F# and C#) and a piano accompaniment in grand staff (treble and bass clefs). The lyrics are 'On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,'. The piano part consists of chords and moving lines in both hands.

you take a - way the sins of the world, have mer - cy on us;

The second system of the musical score. The vocal line continues with the lyrics 'you take a - way the sins of the world, have mer - cy on us;'. The piano accompaniment continues with similar harmonic support.

you take a - way the sins of the world, re - ceive our prayer;

The third system of the musical score. The vocal line continues with the lyrics 'you take a - way the sins of the world, re - ceive our prayer;'. The piano accompaniment continues with similar harmonic support.

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

The fourth system of the musical score. The vocal line concludes with the lyrics 'you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.' The piano accompaniment concludes with a final chord in the bass and a melodic line in the treble.

MISSA SIMPLEX

For you a - lone are the Ho - ly One, you a - lone are the Lord,

The first system of the musical score for 'Missa Simplex'. It features a vocal line in treble clef with a key signature of two sharps (F# and C#) and a piano accompaniment in grand staff (treble and bass clefs). The lyrics are 'For you a - lone are the Ho - ly One, you a - lone are the Lord,'.

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

The second system of the musical score. The vocal line continues with the lyrics 'you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,'. The piano accompaniment continues with chords and moving lines in both hands.

in the glo - ry of God the Fa - ther. A - men.

The third system of the musical score, concluding the phrase. The vocal line ends with 'in the glo - ry of God the Fa - ther. A - men.' The piano accompaniment provides harmonic support and concludes the system with a final chord.

21ST SUNDAY IN ORDINARY TIME

August 23

Responsorial Psalm: Psalm 138:1–2, 2–3, 6, 8 (121)

Response: (*Organ/SATB*)

Optional Descant



Lord, your love _ is e - ter - nal, the work of your hands.

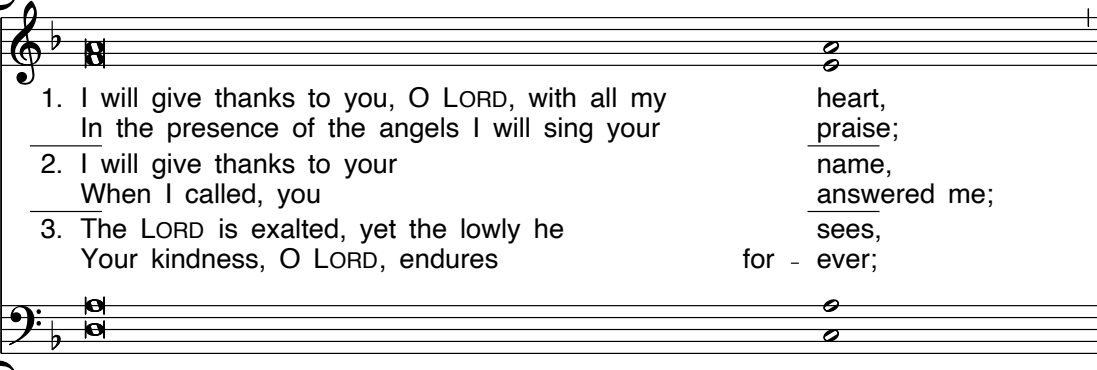
Capo 3: (Bm) Dm (Bm/A) Dm/C (Gmaj7) Bbmaj7 (Em7) Gm7 (G) Bb (A) C (F#m) Am (Bm) Dm



Lord, _ your love _ is e - ter - nal; _ do not for - sake _ the work _ of your hands.
is e - ter - nal;

Verses: (*Cantor or SATB*)

(Bm) Dm (F#m) Am

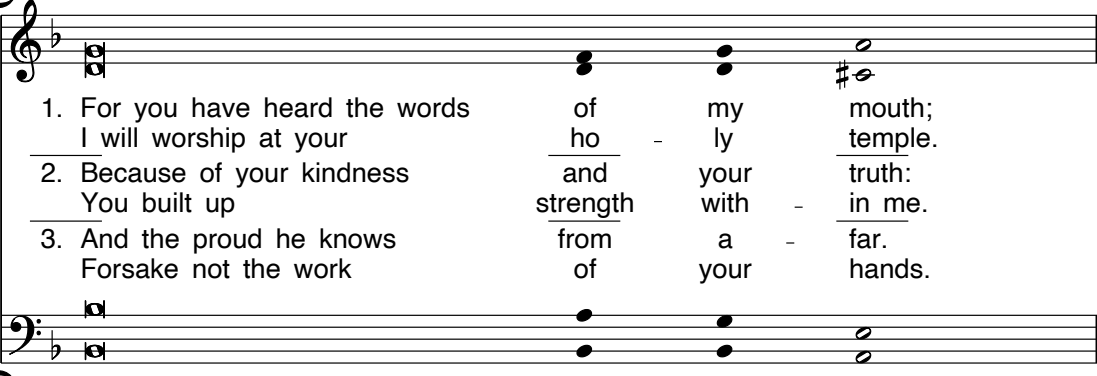


1. I will give thanks to you, O LORD, with all my heart,
In the presence of the angels I will sing your praise;

2. I will give thanks to your name,
When I called, you answered me;

3. The LORD is exalted, yet the lowly he sees,
Your kindness, O LORD, endures for - ever;

(Em/G) Gm/Bb (F#) A



1. For you have heard the words of my mouth;
I will worship at your ho - ly temple.

2. Because of your kindness and your truth:
You built up strength with - in me.

3. And the proud he knows from a - far.
Forsake not the work of your hands.

Gospel Acclamation: Matthew 16:18

Acclamation: (Organ/SATB) No. VI

Optional Descant

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

D Bm7 G Asus4 A7 D

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: (Cantor)

Bm A/C# D Em Bm

You are Pe - ter and up - on this rock I will build my Church

Organ

D6/A G Asus4 A

and the gates of the neth - er - world shall not pre - vail a - gainst it. ____

Ave Maria

Robert Prizeman

Tranquillo $\text{♩} = 84$

2 3 4 *p espr.* 5 6 7 8

Solo Voice

A - ve Ma - ri - a gra - ti - a ple - na Do - mi - nus

Piano

p

9 10 11 12 13 14 15 16

Tr-ba in C

te - cum A - ve Sanc - ta Ma - ri - a ma - ter De - i, Ma - ri - a

P-no

17 18 19 20 21 22 23 24

Tr-ba in C

o - ra pro no - bis, Ma - ri - a pro no - bis.

P-no

mp *rit. dim.*

Sanctus VIII • Graduale Romanum

Vatican II Hymnal • Pages 166-167 • Accompaniment by Flor Peeters • ccwatershed.org/vatican

San - ctus, * San - ctus, San - ctus, Dó -

VI.

The first system of musical notation for the Sanctus. It consists of a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line begins with a half note 'San', followed by a quarter note 'ctus', a quarter rest, a quarter note 'San', a quarter note 'ctus', a quarter rest, a quarter note 'San', a quarter note 'ctus', a quarter rest, and a half note 'Dó'. The piano accompaniment provides a harmonic foundation with various chords and melodic lines.

- mi - nus De - us Sá - - - ba - oth.

The second system of musical notation. The vocal line continues with a half note '- mi', a quarter note 'nus', a quarter rest, a half note 'De', a quarter note 'us', a quarter rest, a half note 'Sá', a quarter rest, a half note '-', a quarter rest, a half note '-', a quarter rest, a half note 'ba', a quarter note 'oth', and a quarter rest. The piano accompaniment continues with a similar harmonic structure.

Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a.

The third system of musical notation. The vocal line begins with a half note 'Ple', a quarter note 'ni', a quarter rest, a half note 'sunt', a quarter rest, a half note 'cœ', a quarter note 'li', a quarter rest, a half note 'et', a quarter rest, a half note 'ter', a quarter rest, a half note 'ra', a quarter rest, a half note 'gló', a quarter note 'ri', a quarter rest, a half note 'a', a quarter rest, and a half note 'tu'. The piano accompaniment continues with a similar harmonic structure.

Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui

ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na

in ex - cél - sis.

ROMAN MISSAL CHANTS

129 Memorial Acclamation B

Priest *All*

The mys - ter - y of faith. When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un - til you come a - gain.

Text and chant © 2010, ICEL
Acc. by Charles Thatcher
Acc. © 2011, WLP

Doxology / Amen

Presider

Through him, and with him, and in him, O God, almighty - y Fa-ther, in the

Capo 3: (Em) Gm (D/E) F/G

unity of the Holy Spirit, all glory and honor is yours, for

(C/E) Eb/G (Am/E) Cm/G

ev - er and ev - er.

Introduction if Doxology is not sung

(Am⁷) Cm⁷ (Bm⁷) Dm⁷ (Em) Gm (C) Eb (Bm⁷) Dm⁷

mf

The musical score is written for a vocal part (Presider) and a piano accompaniment. The key signature is B-flat major (two flats). The time signature is 2/4. The score is divided into three systems. The first system contains the first two lines of the Doxology. The second system contains the next two lines. The third system contains the final line of the Doxology and an introduction for when the Doxology is not sung. The piano part includes guitar chords and a dynamic marking of *mf* (mezzo-forte) for the introduction.

Assembly

7 *f*

A - men, a - men, a - men.

S, A f

A - men, a - men, a - men.

T, B f

(Em) (D) (G) (Am) (Em) (B) (C) (D) (A)
Gm F B $\flat$ Cm Gm D E $\flat$ F C

f

11 *rit. molto rit.*

A - men, a - men, a - men.

ff S div. rit. molto rit. fff

A - men, a - men, a - men.

ff A div. molto rit. div.

(Em) (D) (G) (Am) (Em) (B) (C) (Bm⁷) (E)
Gm F B $\flat$ Cm Gm D E $\flat$ Dm⁷ G

ff rit. molto rit. fff

Agnus Dei VIII • Graduale Romanum

Vatican II Hymnal • Page 167 • Accompaniment by Flor Peeters • ccwatershed.org/vatican

VI. A - gnus De - i, * qui tol - lis pec - cá - ta mun - di :

mi - se - ré - re no - bis. A - gnus De - i, * qui tol -

- lis pec - cá - ta mun - di : mi - se - ré - re no - bis.

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di :

do - na no - bis pa - cem.

F. P.

The Blessing

(based on the recording by Kari Jobe, Cody Carnes & Elevation Worship | original key: B)

Words and Music by

Chris Brown, Cody Carnes,
Kari Jobe and Steven Furtick

Structure: Verse 1 cantor, Verse 1 all, chorus
1x, verse 1, chorus 2x with cantor singing
octave higher at 2nd time, bridge, chorus 2x

VERSE

♩ = 70 A D2(no3) A

BRIDGE

21 D2(no3) A E(4) F#m7

Optional repeat on bridge 1 → May His fa - vor be up - on you and a thou -
 (May His pres) - ence go be - fore you and be - hind
 (In the morn) - ing, in the eve - ning, in your com -

25 D2(no3) A

sand gen - er - a - tions and your fam - 'ly and your chil - dren and their chil -
 you and be - side you, all a - round you and with - in you. He is with
 ing and your go - ing, in your weep - ing and re - joic - ing, He is for

27 E(4) (repeat as desired) E(4)

1 2, 3, 5, 6

dren and their chil - dren. May His fa dren and their chil - dren. May his pres
 you, He is with you. In the morn

TAG

29 E(4) F#m7 D2(no3)

4, 7

you, He is for you. He is for you, He is for you, He is for you, He is for

32 A E(4) E(4) D2(no3)

D.S.

you, He is for you, He is for you. you.

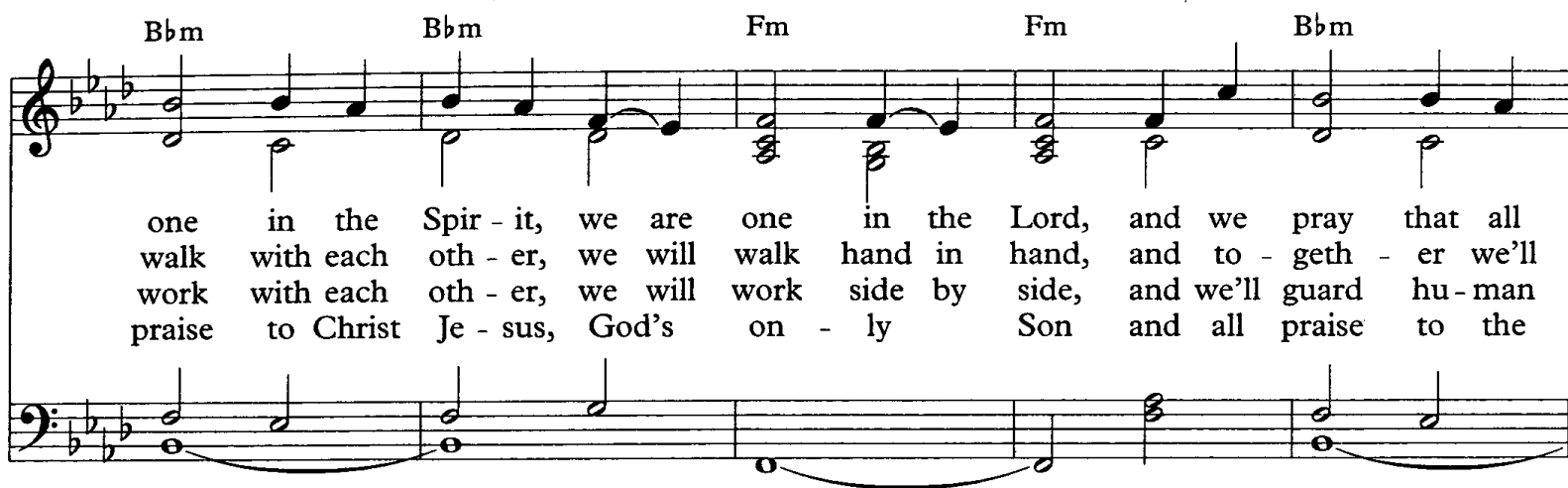
They'll Know We Are Christians by Our Love 2223

Fm Fm Fm Fm



1. We are one in the Spir- it, we are one in the Lord, we are
 2. We will walk with each oth- er, we will walk hand in hand, we will
 3. We will work with each oth- er, we will work side by side, we will
 4. All praise to the Fa- ther, from whom all things come, and all

Bbm Bbm Fm Fm Bbm



one in the Spir- it, we are one in the Lord, and we pray that all
 walk with each oth- er, we will walk hand in hand, and to- geth- er we'll
 work with each oth- er, we will work side by side, and we'll guard hu- man
 praise to Christ Je- sus, God's on- ly Son and all praise to the

Bbm Fm Fm *Refrain* Db Db



u - ni - ty may one day be re- stored:
 spread the news that God is in our land: And they'll know we are Chris- tians by our
 dig - ni - ty and save hu- man pride:
 Spir - it, who makes us one:

Fm Bbm Fm Bbm Cm Fm Bbm Fm



love, by our love; yes, they'll know we are Chris- tians by our love.