

PALM SUNDAY

YEAR A

NOVUS ORDO

LATIN MASS

March 29, 2026 at 12:00nn

PALM SUNDAY OF THE PASSION OF THE LORD

1. On this day the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. Accordingly, the memorial of this entrance of the Lord takes place at all Masses, by means of the Procession or the Solemn Entrance before the principal Mass or the Simple Entrance before other Masses. The Solemn Entrance, but not the Procession, may be repeated before other Masses that are usually celebrated with a large gathering of people.
It is desirable that, where neither the Procession nor the Solemn Entrance can take place, there be a sacred celebration of the Word of God on the messianic entrance and on the Passion of the Lord, either on Saturday evening or on Sunday at a convenient time.

The Commemoration of the Lord's Entrance into Jerusalem

First Form: The Procession

2. At an appropriate hour, a gathering takes place at a smaller church or other suitable place other than inside the church to which the procession will go. The faithful hold branches in their hands.
3. Wearing the red sacred vestments as for Mass, the Priest and the Deacon, accompanied by other ministers, approach the place where the people are gathered. Instead of the chasuble, the Priest may wear a cope, which he leaves aside when the procession is over, and puts on a chasuble.
4. Meanwhile, the following antiphon or another appropriate chant is sung.

Ant.

Used for Palm Sunday Procession Only

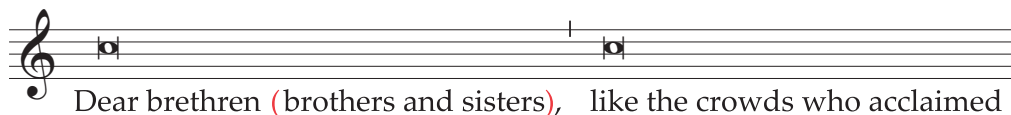
Mt 21: 9

Ho-san-na to the Son of Da-vid; bless-ed is he who comes
in the name of the Lord, the King of Is - ra - el. Ho-san-na
in the high-est.

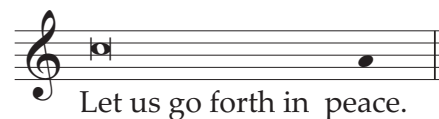
Or:

- ³⁶ As he rode along,
the people were spreading their cloaks on the road;
³⁷ and now as he was approaching the slope of the Mount of
Olives, the whole multitude of his disciples
began to praise God aloud with joy
for all the mighty deeds they had seen.
³⁸ They proclaimed:
"Blessed is the king who comes in the name of the Lord.
³⁹ Peace in heaven and glory in the highest."
Some of the Pharisees in the crowd said to him, "Teacher,
rebuke your disciples."
⁴⁰ He said in reply,
"I tell you, if they keep silent, the stones will cry out!"
The Gospel of the Lord.

8. After the Gospel, a brief homily may be given. Then, to begin the Procession, an invitation may be given by a Priest or a Deacon or a lay minister, in these or similar words:



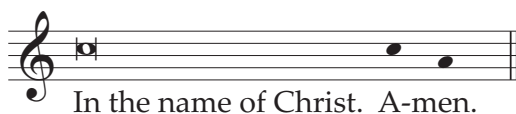
Dear brethren (brothers and sisters),
like the crowds who acclaimed Jesus in Jerusalem,
let us go forth in peace.



Or:

Let us go forth in peace.

In this latter case, all respond:





All Glory, Laud, and Honor

ST THEODULPH

Theodulph of Orleans, ca 820

Melchior Teschner, ca. 1615

All glo - ry, laud and hon - or, To Thee, Re - deem - er King, To

whom the lips of chil - dren, Made sweet ho - san - nas ring. Fine

1. Thou art the King of Is - rael, Thou Da - vid's roy - al
2. The com - pan - y of ang - gels Are prais - ing Thee on
3. The peo - ple of the He - brews With palms be - fore Thee
4. To Thee, be - fore Thy pas - sion, They sang their hymns of
5. Thou didst ac - cept their prais - ses; Ac - cept the prayers we

Son, Who in the Lord's name com - est, The King and Bless - ed One.
high, And we, will all cre - a - tion, In cho - us make re - ply.
went; Our prayer and praise and an - thems Be - fore Thee we pre - sent.
praise; To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
bring, Who in all good de - light - est, Thou good and grac - ious King. D.C.

I. Ky_ ri - e * e - - - lé - i - son. Ky_ ri - e



e - - - lé - i - son.

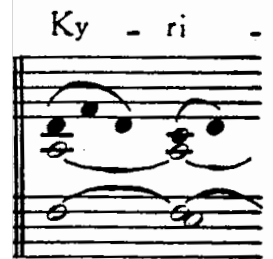


Chri - ste e - - - lé - i - son.



Chri - ste e - - - lé - i - son.





My God, My God, Why Have You Abandoned Me?

(Ps 22:8-9, 17-18, 19-20, 23-24)

(Psalm 22)

Francesca LaRosa

Intro

Melody

**instrumental*

Mel.

My

Refrain

Mel.

God, my— God, why have you a - ban - doned me? My

1. Repeat 1st time

Choir

(mp, mf) God, my— God, why have you a - ban - doned *f* me? *rit.* My

a tempo

**First Refrain is soft. Every refrain after builds.*

2. To verses

Mel.

me?

Choir

f me?

**It is optional to cut measures 12-13 each time for the concept of time.*

Verse 1

Mel. 15 C D Em C
All who see me scoff at me; they mock me with part - ed lips,

Mel. 18 Am B C
they wag their heads: "He re - lied on the LORD; let him de -

Mel. 21 D Am B D.S.
li - ver him, let him res - cue him, if he loves__ him." My

Verse 2

Mel. 24 C D Em C
In - deed, ma - ny dogs sur - round__ me, a pack of e - vil do - ers

Mel. 27 Am B C
clo - ses in u - pon__ me; They have pierced my hands and my

Mel. 30 D Am B D.S.
feet; I can count all my bones. My

Verse 3

Mel. 33 C D Em C
They di - vide my gar - ments a - mong them, and for my

Mel. 36 Am B C
ves - ture__ they cast lots. But you, O LORD, be not far from

Mel. 39 D Am B D.S.
me; O my help, has - ten__ to aid me. My

Verse 4

Mel. 42 C D Em C Am
I will pro-claim your name_ to my breth-ren; in the midst of the as-sem - bly

Mel. 46 Em/B B C
I will praise you: "You who fear the LORD, praise—

Mel. 50 D Em D/F# C
him; all you des-cen-dants of Ja - cob, give glo-ry to him; re-ver-

Mel. 54 D Am B
him, all you des-cen-dants of Is - ra - el!" My

Final Refrain

Mel. 58 Em Am B
God, my _____ God, why have you a - ban - doned

Choir
God, my _____ God, why have you a - ban - doned

***The final refrain is designed to be sung a cappella with the congregation, singing the last note in unison as a choir.
If accompaniment HAS to be played on the final refrain, please play the accompaniment as quietly as possible.*

Mel. 61 Em
me?

Choir
me?

8-----

My God, My God, Why Have You Abandoned Me?

(Psalm 22: 8-9, 17-18, 19-20, 23-24)

(Psalm 22)

Francesca LaRosa

Intro ♩ = 72, with deep emotion

Em D C Am B

Voice

Piano

p

4 Em C D Em C D

Vo. My

Pno. *f*

8

Refrain

Refrain

8 Em D C Bm Am B Em

1. Repeat 1st time

Vo. God, my— God, why have you a-ban-doned me? My

Pno. *(p,mf)* *a tempo* *rit.*

**Play accompaniment softly and up an octave in each hand for the very first refrain introducing the Psalm.*

2. To verses
12

Vo. *me?*

Pno. *f*

A musical score for a piano and voice. The key signature is one sharp (F#) and the time signature is 4/4. The score is divided into four measures. The voice part (Vo.) has a single note 'me?' in the first measure, followed by rests in the other three measures. The piano part (Pno.) consists of a continuous eighth-note melody in the right hand and a bass line in the left hand. The bass line starts with a double bar line and a fermata, then enters in the second measure. A forte (f) dynamic marking is present in the third measure of the piano part. Above the staff, the chords Em, C, D, and Em are indicated for the four measures respectively. The section is labeled '2. To verses 12' at the top left.

**It is optional to cut measures 12-13 each time for the concept of time.*

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Verse 1

15 C D Em C

Vo. All who see me scoff at me; they mock me with part - ed lips,

Pno. *rit.* *p* *a tempo*

18 Am B C

Vo. they wag their heads: 8 "He re - lied on the LORD; let him de -

Pno. *mf*

21 D Am B D.S.

Vo. li - ver him, let him res - cue him, if he loves him." My

Pno. *f* *rit.*

Verse 2

24 C D Em C

Vo. In-deed, ma - ny dogs sur - round me, a pack of e - vil do - ers

Pno. *rit.* *p a tempo*

27 Am B C

Vo. clo - ses in u - pon me; They have pierced my hands and my

Pno. *mf*

30 D Am B D.S.

Vo. feet; I can count all my bones. My

Pno. *rit.* *f*

Verse 3

33 C D Em C

Vo. They di - vide my gar - ments a - mong them, and for my

Pno. *rit.* *p a tempo*

36 Am B C

Vo. ves - ture they cast lots. But you, O LORD, be not far from

Pno. *mf*

39 D Am B D.S.

Vo. me; O my help, has - ten to aid me. My

Pno. *rit.* *f*

Verse 4

42 C D Em C Am

Vo. I will pro-claim your name to my breth-ren; in the midst of the as-sem - bly

Pno. *rit.* *p a tempo*

46 Em/B B C

Vo. I will praise you: "You who fear the LORD, praise—

Pno. *mf*

50 D Em D/F# C

Vo. him; all you des-cen-dants of Ja - cob, give glo-ry to him; re-vere

Pno.

54 D Am B

Vo. him, all you des-cen-dants of Is - ra - el!" My

Pno. *rit.* *ff*

Final Refrain

58 Em Am B Em

Vo. God, my— God, why have you a-ban-doned me?

Pno. *pp*

Gospel Acclamation: Philippians 2:8–9**Acclamation:** (Organ/SATB) No. IX-a

Optional Descant

Praise you, Lord, King of glo - ry!

G Em C D7 G Em C D7 Gsus4 G

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Verse:

Am (Cantor) Cmaj7 F#°7 Em Cmaj7 D Em

Christ be - came o - be - di - ent to the point of death, ev - en death on a cross.

(SATB) Em D C Bm Em

Be - cause of this, God great - ly ex - alt - ed him

G Am D G Am Dsus4 Em

and be - stowed on him the name which is a - bove ev - 'ry name.

Salve Regina

Tr. N. Rojas

Eastern Melody



Let The Wind Blow

for Mark Friedman

Janet Vogt

INTRO: *Freely* (♩ = 92-96)

Capo 3: (Bsus4) (Bm)
Dsus4 Dm

(Dadd2/A)
Fadd2/C

(A/G)
C/B♭

(Bm)
Dm

Keyboard

(Bsus4) (Bm)
Dsus4 Dm

(Dadd2/A)
Fadd2/C

(A/G)
C/B♭

(Bm)
Dm

REFRAIN: (Bsus4) (Bm)
Cantor: Dsus4 Dm

(Dadd2/A)
Fadd2/C

(A/G)
C/B♭

(Bm)
Dm

Let the wind blow, let the wa-ters know. Tell the earth, the stars, the sun: —

(Bsus4)(Bm)
Dsus4 Dm

(Dadd2/A)
Fadd2/C

(A/G)
C/B♭

(Bm)
Dm

— bless-ed Je - sus, born to save us all; the ap-point - ed hour has come.

VERSES: Cantor/All

(Gmaj7) (Bmadd 2) (Bm)
Bbmaj7 Dmadd 2 Dm

slightly faster

1. I have heard the peo - ple cry out loud: _____ "Cru - ci - fy him,
2. I have heard the roost - er crow three times. _____ I have seen the
3. I have seen the sun - light dis - ap - pear. _____ I have seen the

slightly faster

(Gmaj7) (Bmadd 2) (Bm) (Em) (Em/D)
Bbmaj7 Dmadd 2 Dm Gm Gm/F

1. cru - ci - fy him now! _____ If you are the one you say you
2. sor - row in their eyes _____ as the peo - ple fled in fear and
3. heav - ens rain with tears _____ as the dark - ness robbed the day and

(C) (F#sus4) (F#)
Eb Asus4 A *rit.*

1. are, where is your God?" _____
2. turned their backs on God. _____
3. took our hope a - way. _____

rit.

REFRAIN: All

(Bsus4) (Bm)
Dsus4 Dm
tempo primo simply

(Dadd 2/A)
Fadd 2/C

(A/G)
C/Bb

Let the wind blow, let the wa-ters know. Tell the earth, the stars, the

8va

tempo primo simply

(Bm)
Dm

(Bsus4) (Bm)
Dsus4 Dm

(Dadd 2/A)
Fadd 2/C

sun: bless-ed Je - sus, born to save us all; the ap -

(A/G)
C/Bb

last time molto rit.

1, 2
(Bm)
Dm

D.S. to Verses

Final
(Bm)
Dm

(A/B)
C/D

Fine

point - ed hour has come. come.

8va

last time molto rit.

1, 2

D.S. to Verses

Final

Fine

San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth .



Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a. Ho - sán - na



in ex - cél - sis. Be - ne - di - ctus qui ve - nit in nó - mi - ne



Dó - mi - ni. Ho - sán - na in ex - cél - sis .





Save Us, Savior of the World

C Instrument

Descant

Priest

Cantor/Choir/Assembly

mf

mf

Save us, Sav - ior of the world,

The mys - ter - y of faith. Save us, Sa - vior of the world,

Am7 Bm7 Em Em Em/D Am7 Em

mf

³

for by your Cross and Res - ur - rec - tion you have_ set_ us free.

for by your Cross and Res - ur - rec - tion you_ have_ set us_ free.

Em Am7 Dsus2,4 G(add2) G Em Em/D Am7 Bm7 Em

Doxology and Great Amen

17

Priest

Through him, and with him, and in him, O God, al-might - y Fa - ther,

Em Em/D Cmaj7 Em Am7 Dsus2,4 D Esus Em

3

in the u - ni - ty of the Ho - ly Spir - it, all glo - ry and hon - or is yours

Am7 Dsus2,4 G(add2) G Em Em/D Cmaj7 Am7

5 *C Instrument*

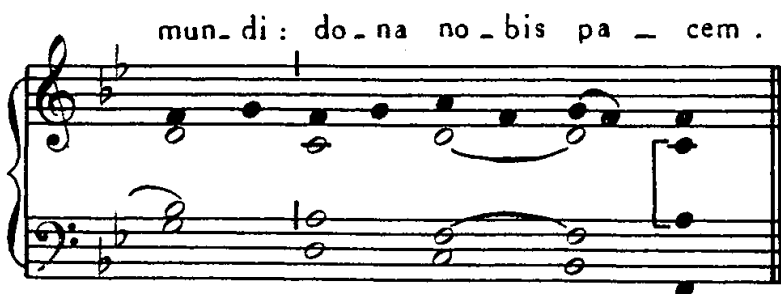
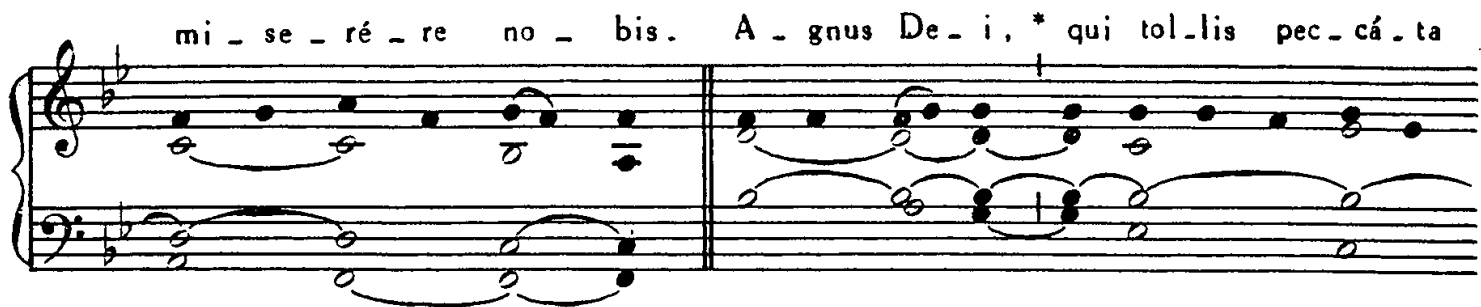
Descant

Cantor/Choir/Assembly

A - men, a - men, a - men.

for ev - er and ev - er. A - men, a - men, a - men.

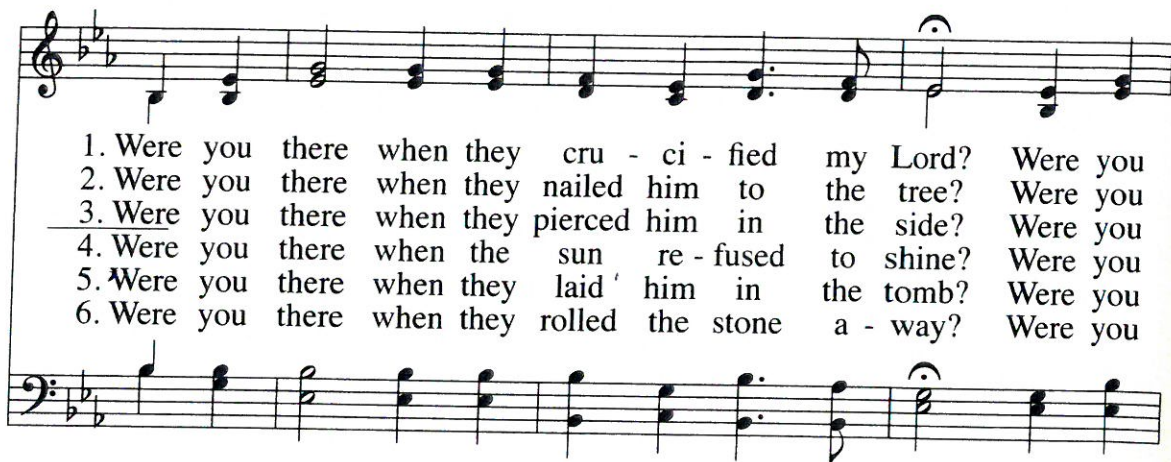
Cmaj7 Bm7 Esus Em Em Em/D Cmaj7 Am7 Cmaj7 Am7 Bm7 Em



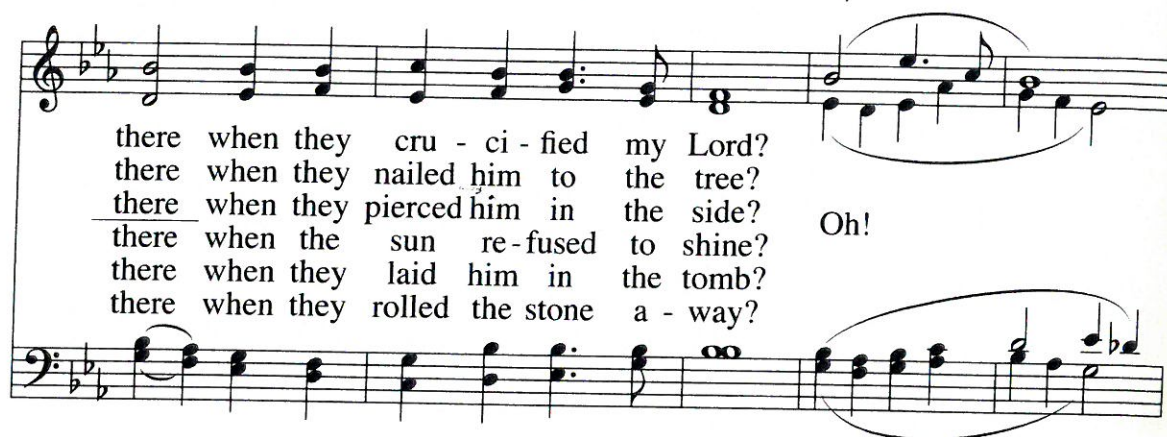
This is an optional communion hymn.
We will definitely sing this at 7am Mass.

GOOD FRIDAY

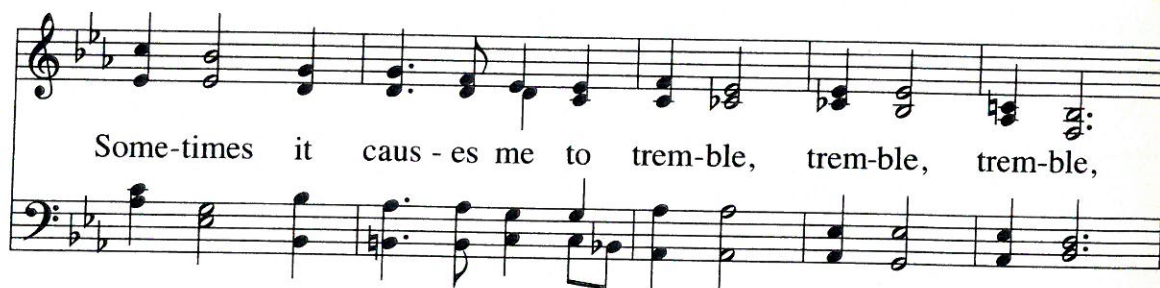
600 Were You There



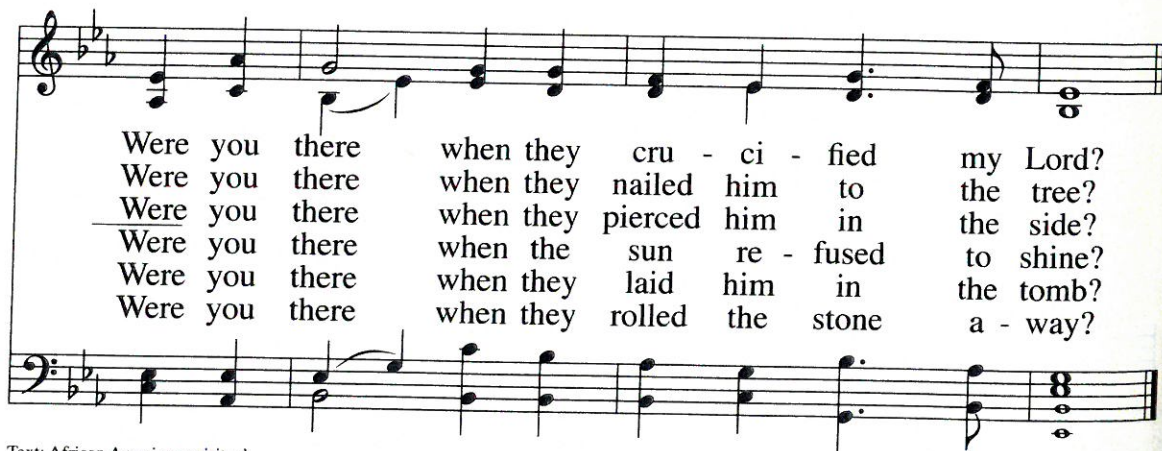
1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they pierced him in the side? Were you
4. Were you there when the sun re - fused to shine? Were you
5. Were you there when they laid him in the tomb? Were you
6. Were you there when they rolled the stone a - way? Were you



there when they cru - ci - fied my Lord?
there when they nailed him to the tree?
there when they pierced him in the side? Oh!
there when the sun re - fused to shine?
there when they laid him in the tomb?
there when they rolled the stone a - way?



Some-times it caus - es me to trem-ble, trem-ble, trem-ble,



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?
Were you there when they rolled the stone a - way?

Text: African American spiritual

Tune: WERE YOU THERE, 10 10 with refrain; African American spiritual; harm. by C. Winfred Douglas, 1867-1944, © 1940, 1943, 1961,
The Church Pension Fund

Via Dolorosa

This piano score is edited for better page turns

MARCELO CARVALHO

Words and Music by
BILLY SPRAGUE and NILES BOROP

Sorrowfully ♩ = 69

The piano score for "Via Dolorosa" is written for piano and voice. The tempo is marked "Sorrowfully ♩ = 69". The key signature has one sharp (F#). The score begins with a piano introduction in the right hand, marked *mp* and *cresc.*, and a bass line in the left hand. The first system shows the piano introduction with chords Em, Bm7, D, C, and B. The second system shows the vocal melody with lyrics "Down the Vi - a Do - lo - ro - sa in Je -". The piano accompaniment includes chords Em, Bm7, Cmaj7, and Bm. The score is marked with various dynamics and articulations, including *mp*, *cresc.*, *f*, *p*, *loco*, and *tr*.

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Cmaj7 Em Bm
D

ru - sa - lem — that day, the sol - diers tried to clear — the nar - row,

gva

Cmaj7 Am Em G Bsus F# B

streets, but the crowd pressed in — to see the man — com-demned to die — on Cal - va -

mp

gva

Em Bm D Cmaj7 *mf* Em Bm D

ry. He was bleed - ing from a beat - ing, there were
a Do - lo - ro - sa tris - te

mf

gva

Cmaj7 Em Bm
D

stripes up - on — His back, and He wore a crown of thorns — up - on — His
día en Jeru - sa - lem. Los sol - da - dos le abrian pa - so - a — Je -

gva

Cmaj7 Am Em Baus B

head.
sus. And He bore with ev - 'ry step the scorn of those... who cried out for His
Mas la gen - tile se a - cer - ca - ba. Par - a ver al que... lle - va - ba aquel - la

gva *loco*

Esus E *f* Am Bsus B

death.
cruz. Down the Vi - a Do - lo - ro - sa, called the
Por la Vi - a Do - lo - ro - sa que es la

Em E Am C Bsus B

way of suf - fer - ing - like a lamb came the Mes - si - ah, Christ the
vi - a del do - lor - Com - o ove - ja vin - o Christ - o, Rey, Señ -

Em E Am Bsus B Em Bm D

King.
or. But He chose to walk that road out of His love for you and
Y fue El quien qui - so ir por su a - mor por ti y por

Cmaj7 Em Bm
D Cmaj7 B

me. Down the Vi - a Do - lo - ro - sa all the way ——— to Cal - va -
mi., Por la Vi - a Do - lo - ro - sa al Cal - var - io y a mor -

p

1.
Em Bm
D Cmaj7 *mp*

ry. Por la Ví

decresc.

Spanish

eed - ing from a beat - ing, there were
a Do - lo - ro - sa tris - te

stripes up - on — His back, and He wore a crown of thorns — up - on — His
día en Jeru - sa - lem. Los sol - da - dos le abrian pa - so - a — Je -

Cmaj7 Am Em Bsus B

head.
sua.

And He bore with ev - 'ry step the scorn of those who cried out for His
Mas la gen - tile se a - cer - ca - ba. Par - a ver al que - lle - va - ba aquel - la

gva *loco*

Esus E *f* Am Bsus B

death.
cruz.

Down the Vi - a Do - lo - ro - sa, called the
Por la Vi - a Do - lo - ro - sa que es la

Em E Am
C Bsus B

way of suf - fer - ing - like a lamb came the Mes - si - ah, Christ the
vi - a del do - lor - Com - o ove - ja vin - o Christ - o, Rey, Señ -

Em E Am Bsus B Em Bm
D

King.
or.

But He chose to walk that road out of His love for you and
Y fue El quien qui - so ir por su a - mor por ti y por

me. Down the Vi - a Do - lo - ro - sa all the way ——— to Cal - va -
 mi., Por la Vi - a Do - lo - ro - sa al Cal - var - io y a mor -

Cmaj7 *Em* *Bm* *D* *Cmaj7* *B*

p

2. *Em* *f*

- ir. The

3 3 *cresc.*

B *C*

blood that would cleanse — the souls of all — men — made its

3 3 3 3 *f* building

D *B7* *D#* *Em*

way through the heart — of Je - ru - sa -

3 3 3 3

musical score for voice and piano. The key signature is one sharp (F#) and the time signature is 4/4. The voice part (treble clef) has a long note on E, followed by a measure with a chord of E and G# (labeled $\frac{E}{G\#}$), and then a measure with a double fermata (labeled *ff*) and the instruction *D.S. al Coda* with a coda symbol. The piano part (bass clef) features a triplet of eighth notes, followed by a triplet of eighth notes, and then a measure with a double fermata (labeled *ff*). The piano part also includes the instruction *cresc.* (crescendo). The lyrics "lem. Down the" are written below the voice part.

lem. Down the

cresc.

ff

D.S. al Coda

English

Down the Vi - a Do - lo - ro - sa, called the
 Por la Vi - a Do - lo - ro - sa que es la

way of suf - fer - ing — like a lamb came the Mes - si - ah, Christ the
 vi - a del do - lor — Com - o ove - ja vin - o Christ - o, Rey, Señ -

King.
 or. But He chose to walk that road out of His love for you and
 Y fue El quien qui - so ir por su a - mor por ti y por

Chords: Am, Bsus, B, Em, E, Am, C, Bsus, B, Em, Bm, D

Cmaj7

me. mi., Down the Vi Por la Vi

Coda

Em Bm/D Cmaj7 Bsus B Em Bm/D

- a Do-lo-ro-sa all the way ——— to Cal-va-ry. ———

gva ——— *loco*

pp *p*

Cmaj7 *p* Em Bm/D Cmaj7 B

Ooo ——— Ooo ———

sempre legato *p*

Em Bm/D Cmaj7 B Em2

pp

Via Dolorosa

Words and Music by
NILES BOROP and
BILLY SPRAGUE

Arranged by David T. Clydesdale

Warmly ♩ = 70
1/8 N.C.

mp

3 **CHOIR** *f*
Ah

f

5 *unis.* *p*
Oo

mp

Em *Bm⁷/E* *CM⁷/E*

The musical score is written for piano and choir. The piano part begins with a treble and bass clef, a key signature of one sharp (F#), and a 4/4 time signature. The tempo is marked 'Warmly' with a quarter note equal to 70 beats per minute. The time signature changes to 1/8 for the first measure. The piano part starts with a mezzo-piano (*mp*) dynamic. The choir part enters at measure 3 with a forte (*f*) dynamic, singing 'Ah'. The piano part continues with a forte (*f*) dynamic. At measure 5, the piano part has a mezzo-piano (*mp*) dynamic. The score includes various musical notations such as notes, rests, and dynamic markings.

2

8

SOLO
mp

Down the Vi -

10

(with much freedom)

- a Do - lo - ro - sa, in Je - ru - sa - lem__ that day, the

12

sol - diers tried to clear that nar - row street. But the

14

crowd pressed in to see this Man_ con-demned_ to die_ on Cal - va -

CHOIR *mp*

Oo

A_m E_m/_G B_{sus}/_{F#} B

16

ry. He was

E_m B_m⁷/_D C_M⁷

18

bleed - ing from a beat - ing, there were stripes up - on His back, and He

Em Bm⁷/D CM⁷

20

(2/9)

wore a crown of thorns up - on His head. And He

Em Bm⁷/D CM⁷

22

bore, with ev - 'ry step, the scorn of those who cried out for His

Oo

Am Em B sus B

24 *molto cresc.* *f* 3

death. Down the Vi - a Do-lo-ro - sa, called the

Oh _____ *mf* called the

E sus E A m B sus B

molto cresc. *f*

26

"way of suf-fer - ing,"_ like a lamb_____ came the Mes-si-ah, Christ_ the

"way of suf-fer - ing,"_ Christ the

E m E D A m B sus B

C

28

King. But He chose to walk that road out of His

King. _____

Em E Am B sus B

30 *suddenly softer*

love for you and me. Down the Vi -

decresc.

1

Em Bm^7/D CM^7

mp

32 3/10

- a Do-lo-ro-sa all the way to Cal-va-

Em $\frac{Bm^7}{D}$ CM⁷ B sus B

34 *mf*

ry. Por-la Ví-

Em $\frac{Bm^7}{D}$ CM⁷

(b)

36

- a Do-lo-ro-sa tris-te día en Jeru-sa-lem. Los sol-

Em $\frac{Bm^7}{D}$ CM⁷

38

da-dos le abrian pa-so a Je-sús. Más la

Em $\frac{Bm^7}{D}$ CM⁷

40

gen-te se-a-cer ca-ba pa-ra-ver al que lle-va-ba a-que-lla

mf

Oo

Am Em Bsus B B⁷

42 *molto cresc.* *f*

cruz. Por la Ví - a Do - lo - ro - sa que - es la

Oh _____ Ah _____

E sus E A m B sus B

f

44

ví - a del do - lor co - mo ove - ja vi - no Cris - to Rey, Se -

Ah _____

E m E D A m C B sus B

46

ñor. Y fue El quien qui - so ir por - su - a

Em E Am B sus B

48 *suddenly softer*

mor por ti - y por mi. Por la

Em Bm^7/D CM^7

mp

50 5/12

VÍ - a Do-lo-ro - sa al Cal - va - rio - y a - mo -

Em Bm^7/D CM^7 B_{sus} B

52 *molto cresc.* *f*

ir. *mf* *f* The blood that would cleanse_ the

Ah Ah

Em B^7

55

way _____ through the heart of Je - ru - sa -

D 3 B 7 D# 3 Em 3 3

57 *ff*

lem. Down the

Je - ru - sa - lem. Down the

E E G# Am E

3

59 *ff*

Vi - a Do-lo-ro - sa, called the "way of suf-fer - ing," - like a

Ah

A m B sus B E m E D

ff

61 6/13

lamb _____ came the Mes - si - ah, Christ the King. But He

Ah _____

Am C B sus B Em E

63 *suddenly softer*

chose to walk that road out of His love for

Ah _____ love for you and

Am B 7 sus B 7 Em B m 7 / D

mf *mp*

65

you and me. Down the Vi - a Do - lo - ro - sa all the

me.

CM⁷ Em Bm⁷/_D

67

way to Cal - va - ry.

CM⁷ B_{sus} B Em Bm⁷/_D CM⁷

7/14

70 *mp* *dim.* 3

Oo

mp

Hmm

Em Bm^7/D CM^7 B Em Bm^7/D

dim.

73 *slowing to end* 3

slowing to end *p*

CM^7 B Em Em^2

mp *slowing to end*

Red. * *Red.* *

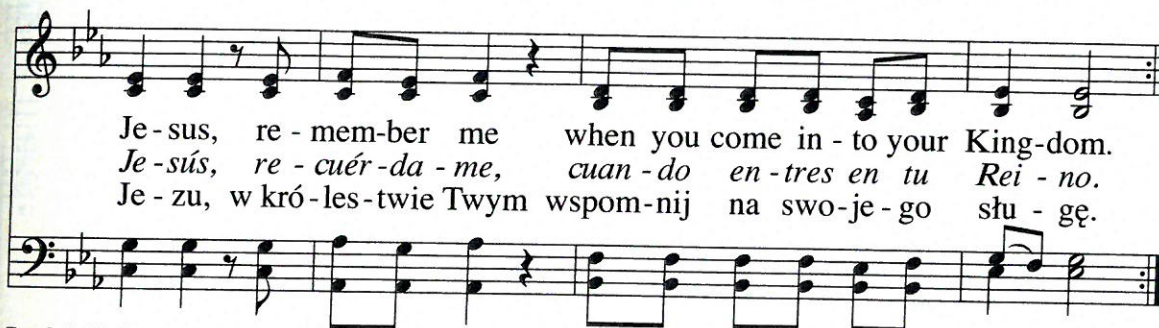
This is an optional recessional hymn. There is an option that there is no recessional hymn on Palm Sunday. However, if we do sing this, let us sing it in English and Spanish.

Jesus, Remember Me 842

Ostinato Refrain



Je - sus, re - mem - ber me when you come in - to your King - dom.
 Spanish: Je - sús, re - cuér - da - me cuan - do en - tres en tu Rei - no.
 Polish: Je - zu, w kró - les - twie Twym wspom - nij na swo - je - go słu - gę.



Je - sus, re - mem - ber me when you come in - to your King - dom.
 Je - sús, re - cuér - da - me, cuan - do en - tres en tu Rei - no.
 Je - zu, w kró - les - twie Twym wspom - nij na swo - je - go słu - gę.

Text: Luke 23:42; Taizé Community, 1981

Tune: Jacques Berthier, 1923-1994

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